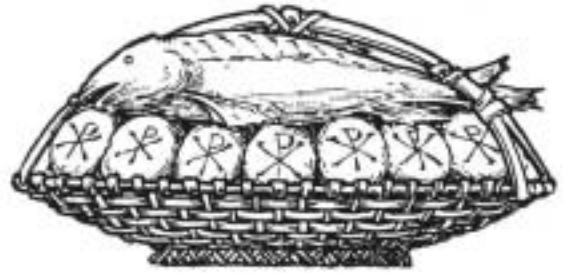


Tridentine Rite Parish

To give honor and glory
to God and to sanctify and edify the souls of
the faithful by preserving,
protecting, fostering, and defending the
Traditional Latin Mass and
sacraments as contained in the Missale
Romanum of 1962...



“The Multiplication of the Loaves”

Sunday 12pm “*Laetare Sunday*” Stanislaus Codner & William Haussler Sr, by Karen & Mike Codner

Monday 12pm “*3rd Class Feria*” David Hayes, by The Paul Coffey Family

Tuesday 12pm “*3rd Class Feria*” In Thanksgiving, by Paul Coffey

Wednesday 12pm “*3rd Class Feria*” Harold Mullen, by Frank & Peg Donnelly

Friday 12pm “*3rd Class Feria*” Howard & Alma Reilly, by Joseph & Joan Kearney

LAETARE

The fourth Sunday of Lent, Laetare Sunday, so called from the first words of the Introit at Mass, "Laetare Jerusalem"—"Rejoice, O Jerusalem." Special signs of joy are permitted on this day, intended to encourage the faithful in their course through the season of penance. They consist of (like those of Gaudete Sunday in Advent) in the use of flowers on the altar, and of the organ at Mass and Vespers; rose-coloured vestments also allowed instead of purple, and the deacon and subdeacon wear dalmatics, instead of folded chasubles as on the other Sundays of Lent. Other names applied to it were Refreshment Sunday, or the Sunday of the Five Loaves, from a miracle recorded in the Gospel; Mid-Lent, *mi-carême*, or *mediana*; and Mothering Sunday, in allusion to the Epistle, which indicates our right to be called the sons of God as the source of all our joy, and also because formerly the faithful used to make their offerings in the cathedral or mother-church on this day.

